



NOTTINGHAM CITY COUNCIL
JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE

Date: Tuesday, 19 April 2016

Time: 10.15 am (pre-meeting for all Committee members at 10am)

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Jane Garrard **Direct Dial:** 0115 8764315

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
To confirm the minutes of the meeting held on 15 March 2016. | 3 - 10 |
| 4 | DERMATOLOGY ACTION PLAN MONITORING
Report of the Vice-Chairman of the Joint City and County Health Scrutiny Committee | 11 - 26 |
| 5 | URGENT CARE RESILIENCE PROGRAMME
Report of the Vice-Chairman of the Joint City and County Health Scrutiny Committee | 27 - 46 |
| 6 | JOINT HEALTH SCRUTINY COMMITTEE WORK PROGRAMME 2015/16
Report of the Head of Democratic Services (Nottingham City Council) | 47 - 56 |
| 7 | DEVELOPING WORK PROGRAMME 2016/17
Report of the Head of Democratic Services (Nottingham City Council) | 57 - 62 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.